

# The Way to Cultivate College Students' Awareness of Responsibility

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**Abstract:** At present, our country is in a critical period of building a harmonious society. The report of the 19th National Congress of the Communist Party of China proposed that the Chinese dream of the great rejuvenation of the Chinese nation should be realized. Historical responsibility and mission pursuit are the inescapable responsibilities and obligations of young college students. In order to better strengthen the responsibility consciousness of young people in contemporary colleges and universities, this article proposes to cultivate young students' consciousness of responsibility in four aspects: ideological and political education, harmonious family culture, and related incentive mechanisms. Suggestions for the path.

## 1. Significance of Cultivating the Consciousness of Responsibilities for Young Students in Colleges and Universities

In 2020, the number of graduates from ordinary colleges and universities in the country will exceed 8.74 million, and there will be more than 30 million students, and this number will be maintained for some time. At the same time, college students are an important part of each family, an important group of high-education people who will soon join the nation's construction, represent advanced productive forces, and be the mainstay of promoting the country's economic and social development and construction.

The sense of responsibility for youth in colleges and universities includes responsibility for self and others, family and society, nation and country, and human and world development. Since the 18th National Congress of the Communist Party of China, under the guidance of Xi Jinping's ideology of socialism with Chinese characteristics in the new era, our party has continued to deepen the regularity of the education cause in practice, focusing on the fundamental question of who to train, how to train, and for whom. Recognize and put forward a series of new ideas, new ideas, and new viewpoints. Schools are required to educate and guide students to nurture and implement the core values of socialism, and to cultivate socialist builders and successors who have developed morally, intellectually, and physically. The contemporary youth is a generation that is happier than their predecessors, and this also means that the younger generation needs to shoulder greater responsibilities, to bravely shoulder the heavy tasks entrusted by the times, to be ambitious and down-to-earth, and strive to achieve the great rejuvenation of the Chinese nation. When the "Chinese Dream" unleashes dreams, the courage of young people to take on the precious spiritual wealth left by the May 4th Movement is the entrustment and requirement of the socialism with Chinese characteristics in the new era for the younger generation.

**The courage to bear the spiritual wealth inherited from the May 4th Movement:** One hundred years ago, the youth of the era came forward at a time of great national suffering and took on a heroic role in exploring the way to save the country and the people. For the first time, the May 4th Movement proclaimed the main force of Chinese youth, and promoted a huge turning point in the development of modern Chinese society. In 1919, Mao Zedong, a 26-year-old youth, chanted "the world, our world; the country, our country; the society, our society; we do n't say, who said? We do n't do it, Who does it? "The May Fourth Youth is well aware of its glorious mission. It is

used to shoulder its historical responsibilities, combine personal future with the destiny of the country, link individual development with national rejuvenation, and shoulder the heavy responsibility of the times. Leave us precious spiritual wealth. The May Fourth Movement warned us that only by establishing ideals and convictions that are concentric with the theme of the times and fully integrated into the tide of the times and fulfilling the national and national responsibilities, can we realize greater value and truly gain happiness in life.

**Being brave is an inevitable requirement for the development of human society:** Youth is an important force in the development and progress of human society. General Secretary Xi Jinping clearly pointed out: "If you want youth, you have a country, and when you have a strong country, you have a strong country. When the young generation has ideals, skills, and responsibilities, the country has a future and the nation has hope. It is determined and required by the social material life and the status of workers in social relations. According to Marx and Engels, workers are always realistic people under certain social relations and social conditions. Such social relations and social conditions are essentially a regulation, a responsibility, and a mission for people. It is also a responsibility to be fulfilled. The younger generation is the hope of the country, which has given the younger generation more responsibility and sense of responsibility for the prosperity of the country, the rejuvenation of the nation, and the happiness of the people. The younger generation must not only be responsible, but also be able to do it. Starting from historical materialism, Marxism believes that the way of existence of young people determines the development of the future society, and the ideological status and scientific knowledge of young people determine the development trend of human society in the future. In the new era, Chinese youth must become the vital force for national rejuvenation, and they must be the pioneers, pioneers, and devotees who are at the forefront of the times.

**The courage to take on the responsibility of the country for youth in the new era:** Socialism with Chinese characteristics has entered the journey of a new era, and the country has ushered in a great leap from standing up, becoming rich, and becoming stronger. We are closer to the realization of the great rejuvenation of the Chinese nation than at any time in history. , The harder it takes us to work hard. " In the new era, socialism with Chinese characteristics is facing unprecedented opportunities and challenges, and it is necessary for contemporary youth to not forget their original intentions, forge ahead, and dedicate wisdom and strength. Being courageous is the mission and trust entrusted to contemporary youth in the new era. Contemporary youths take the initiative and act actively, and contribute their wisdom and strength to the construction of a socialist modernized country.

**Being brave is the right choice for self-realization of contemporary youth:** Responsibility is the most valuable quality of youth in the new era, and it requires firm ideals and convictions and long-term commitment. Only by establishing firm ideals and convictions can we not linger and waver in our actions. The younger generation must continue to strengthen the "four self-confidences" from the profound logic of the theoretical logic of scientific socialist development and the historical logic of modern Chinese social development, and to consciously strengthen from the historical achievements and historical changes of socialism with Chinese characteristics in the new era. "Four consciousnesses", "two maintenances", unify personal growth coordinates with national development trajectory, turn the ego into a big one, and strive to become a new-age youth with ambition and firm conviction.

## **2. The Way to Cultivate College Students' Awareness of Responsibility**

Due to the influence of family environment, school education, social relations, etc., there is a lack of subjective consciousness, inadequate thinking and maintenance, and inadequate social activities among contemporary college youth. Only effective measures can be taken to make young students realize that the harmonious development of society has Self-improvement provides the motive force, and it is necessary to repay the society and contribute to the society in the future

career, in order to complete self-realization, thereby laying a solid mass foundation for the realization of the construction of an innovative country, stimulating a strong social force, and realizing the early realization of the Chinese nation. Great revival creates well-being for more people.

**Strengthening the cultivation of students' ideological and political qualities:** Ideological and political quality is the comprehensive expression of ideological and moral norms in individuals, and the core is the individual's basic moral norms. In traditional culture, individuals are encouraged to "cultivate themselves, build a family, govern the country, and level the world." Among them, self-cultivation is the primary link, that is, to promote their own ideological and moral cultivation and political quality. This requires colleges and universities to make full use of classroom teaching platforms and ideological guidance in the first place. Students should be firmly convinced in their hearts and persevering in their efforts. On the one hand, it is necessary to let all students understand the importance of building an innovative country and the great rejuvenation of a nation to a nation, a family, and an individual through a teaching platform, so as to guide students to take the initiative to consciously conduct professional learning, accumulate theoretical knowledge, and increase practical experience. Secondly, we must pay attention to guiding students' extracurricular arrangement plans, especially contemporary students and young people who are at the forefront of the times and receive a wide range of information channels. They must make full use of online media, such as WeChat, forums and other emerging media to bring relevant information such as the great national revival vivid. It is spreading among young people, from explicit teaching to invisible education, and creating a positive and healthy atmosphere of public opinion. Carry out various forms of patriotism, collectivism, and socialist education for young students, and continue to strengthen the ideological, theoretical, and institutional self-confidence of socialist roads with Chinese characteristics in ideology, enabling them to deeply understand the support of the power of faith and dreams, and deepen Personal value is closely connected with social value, personal destiny and national destiny, so as to strengthen ideals and beliefs, to study hard, to serve others, and to actively engage in practice.

**Emphasis on the cultivation of humanistic quality of young students:** The General Secretary said in a survey in Gansu: "The Dunhuang culture demonstrates the cultural confidence of the Chinese nation. Only a confident civilization can tolerate, learn from, and absorb the excellent achievements of various civilizations while maintaining its own characteristics." Requirement must pay attention to historical culture Protect the heritage and the endless roots of the spirit of the Chinese nation. The humanistic qualities of college students must fully inherit and carry forward our excellent historical culture, starting from the value orientation and philosophy of life, guiding young students to correctly judge "truth, goodness, and beauty" and persistent pursuit. We must strengthen the humanistic education of young students, help them firmly establish cultural self-confidence, and cultivate their humanistic spirit. For a period of time, higher education in China has focused more on the cultivation and improvement of professional abilities, neglecting the education and cultivation of young people's humanistic knowledge and human feelings. As a result, some young people have not paid much attention to the study of China's excellent traditional culture. Insufficient study of long-term history studies will inevitably lead to phenomena such as admiration of the world, empty thoughts, and insufficient mobility. Attaching importance to the cultivation of youth's humanistic quality and strengthening the construction of humanistic spirit will definitely provide the direction for the development of contemporary youth, and will definitely provide their ideological motivation for their future dedication to national construction and people's happiness.

**Establish the homeland feelings of young students:** There is a saying in "The Guanzi Herdsman": "Home is the home, the countryside is the hometown, the country is the country, the world is the world"; in the Northern Song Dynasty, Fan Zhongyan's "The Story of Yueyang Tower", "Lele and Le" has inspired countless patriots of all ages. "Homeland sentiment" is a person's deep love for his country and people, and is an ideal pursuit for the prosperity of the

country and the happiness of the people. It is a reflection of a high sense of identity and belonging, responsibility and mission to one's own country, and it is a deep cultural psychological code. General Secretary Xi said, "Young people must be determined to do great things." Contemporary young students should adhere to the correct world outlook, outlook on life, and values in a complex and complicated society. When looking up at the starry sky, we should associate personal values with social values. Build personal aspirations in a cause that is good for the country and the people. Young students' growth will not be smooth, they will be frustrated because of their poor academic performance, anxious because they are looking for work everywhere, sad because they are not able to fail, fail because of sudden changes, and these experiences are all gifts from life. "Youth is used to struggle "and should be" being superior without respect, frustrated but not short-term. The responsibility is not far away, you can start by caring for the people around you, start with the courage to take social responsibility, and do more with more facts. To do good things, we must closely associate the honor and disgrace of the "everyone" and the "small family" of the motherland with the common people.

**Carry out a variety of theme education public welfare activities:**In the "Persuasion", the old man Xunzi said: "No pace, no miles, no small currents, no rivers and seas." All ordinary meager acts will eventually converge into an ocean of love. The social welfare activities of college students are initiated or participated by college students. The most important thing is to go deep into the grassroots, take altruism as the content, and target the public interest, which reflects the good desire of young students to contact the society, participate in the society, and improve society. It is a way for college students to serve the community and a way for them to observe and study society. Through this channel, it is helpful for college students to apply professional knowledge to social services, expand the horizons of young college students, and bring new impetus to social welfare. Social public welfare practice can closely link the personal development of college students with the overall prosperity of the society, and complement each other through effective interaction between the two. The core of social public welfare practice is "people", which is not only a public welfare action that serves "people" but also an effective way to cultivate "people". "Giving someone a rose and having a fragrance in their hands", by promoting college students to participate in social services, the purpose of promoting college students to deepen and understand the society can be achieved, thereby achieving the goal of cultivating their responsibility, exploration, creativity and practical ability.

### 3. Summary

At this time, the majority of young students bear heavy responsibility. They are a new force to realize the great rejuvenation of the Chinese nation and shoulder the hope of the country and nation. I hope and believe that with the concerted efforts of many parties, contemporary Chinese youth who have strengthened their sense of responsibility will be able to shoulder the historical responsibility given by the party and the people, and they will be able to make great contributions to building a community of human destiny. I believe they will write a magnificent chapter worthy of the times in the process of encouraging youth, developing life, and contributing to society!

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