

Moral ethics analysis of medical volunteers in COVID-19 epidemic

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Abstract: The practice of medical volunteers fighting against the epidemic in COVID-19 is the behavior expression and value orientation of loving people. There is no boundary between heroes and ordinary people in the sublimity of human nature. The practice of medical volunteers in fighting against the epidemic in COVID-19 has inspired people to think about human nature, call for a sound personality, break through the realistic ethical dilemma, and meet the requirements of the times of humanism. The practice of medical volunteers fighting against the epidemic in COVID-19 is the embodiment of human value, the promotion of truth, goodness and beauty, and is conducive to building a stable and orderly harmonious society.

In 2020, COVID-19 attacked the whole world, causing great inconvenience to people's lives, especially great danger to people's lives and health. Medical workers are the first line of fighting the epidemic. The practice of fighting the epidemic in this batch of medical volunteers in COVID-19 shows us great love for the world, telling us that ordinary life can also have extraordinary experiences. The sublimity of human nature lies in the fact that heroes have no boundaries with ordinary people, not heroic things, but such events shown by ordinary mortals. This retrogression is a thirst for the good moral environment of reality, and at the same time, it is also an attack on the strange and evil aspects of various existing morals. The most fundamental value of life impulse, survival intention and behavior of medical volunteers in COVID-19 epidemic is to have a heart of love. This retrograde movement of medical volunteers in COVID-19 epidemic is concern and love for the fact that other people's lives exist. What medical volunteers think and do is where their inner moral values lie, which conforms to the socially recognized moral standards.

I The Moral And Ethical Implications Of Medical Volunteers Fighting The Epidemic In COVID-19

In the COVID-19 epidemic, the medical volunteers fight against the epidemic in the form of contingency and normality. In the relationship between people, people and society, and people and nature, they are mainly civilians in practice. They are ordinary and ordinary people, but they write this dangerous retrograde in our hearts for a moment's behavior or a silent persistence. Its connotation expresses the unity of individual moral concern and social common good.

The reason why medical volunteers fight against the epidemic in COVID-19 is that they have the heart to love others, that is, if a person has the psychological impulse and desire to love others, they can produce behaviors in appropriate situations. Lover's heart constitutes the direct psychological, emotional and cognitive motivation of medical volunteers to fight against the epidemic phenomenon in COVID-19, while medical volunteers to fight against the epidemic phenomenon in COVID-19 is one of the specific behaviors of loving heart. In COVID-19, the medical volunteers' fight against the epidemic is a combination of psychology, emotion and behavior, and motivation, means and purpose. When a person loves someone, he will be integrated with the person he loves: when he sees the person he loves happy, he will be equally happy; When you see the pain of your loved one, you will suffer the same pain. Then, a person will help his loved ones get happy and get rid of pain, just like making himself happy and get rid of pain; In fact, the purpose of his behavior is

not only to do nothing for himself but also to sacrifice himself. In COVID-19, medical volunteers fight against the epidemic and achieve noble virtue, which lies in a broad heart of loving people, the unity of moral preaching from the outside and the call of human conscience, and the agreement between people's moral will and social norms.

II An Investigation On The Origin Of Virtue Of Medical Volunteers Fighting Against The Epidemic In COVID-19

The main body of medical volunteers fighting against the epidemic in COVID-19 is ordinary people in society, which is different from the heroic image of traditional Gao Daquan. Everyone can become a hero in the crisis.

It originates from the philosophical inquiry of "what kind of person should I be", which reflects the humanistic significance and true value of ethics; From "what is the fact of human behavior" to the understanding of "how should human behavior be". That is, the value source and standard of behavior, and how to establish and understand its value source and how to determine its value standard. Both the former and the latter inevitably touch on the fundamental problem of human existence, that is, the problem of benefits and harms, and even touch on the nature regulation and quantity measurement of benefits and harms. This involves not only a question of cognition and judgment, but also a question of the choice of means and ways and the rules of behavior. No external compulsion can force a person whose heart is full of virtue idea to change his own good value idea and pursuit of virtue.

It originates from the rational appeal for the sound personality of modern citizens, because the world in which people live must be the world of people. In people's world, the way that people do business can only be developed by people. The retrograde behavior of medical staff is a sign of sound and mature personality, which guards and creates life in a great love and pursues the perfect and sincere personality. In the process of constantly improving one's life realm and constantly perfecting one's virtue, the value of realizing morality lies in practicing and practicing. However, the emergence of medical volunteers fighting against the epidemic in COVID-19 inspired and influenced people, making them full of positive feelings for life, life, others and society, cultivating their body and mind and shaping their personality. People with sound personality have a strong sense of morality, deep sympathy and love in their hearts, and are willing to help others and good at understanding others. Under the unity of ideal and reality, the civilian ideal personality needed by social development is shaped.

The realistic breakthrough from the ethical dilemma in the modern life world. Benevolence and morality are far more suitable as the highest guide to action than utilitarianism. In today's society, the material wealth is constantly increasing, but the living conditions of human beings, especially the mental condition, are facing more and more difficulties, and the social materialistic desires are rampant. People sink into the secular and then lose themselves in pursuit of fame and fortune, and the spirit is becoming more and more scarce, and the imbalance of the soul is also increasing, which also causes the disorder and chaos of contemporary morality in a disguised way to a certain extent, and contemporary morality then falls into crisis and dilemma. However, people are eager to solve the dilemma of modern morality and expect to practice the constantly lost situation with a kind of moral ethics. In the field of truth, goodness and beauty, people expect to truly achieve comprehensive and free development of personality by virtue practice.

It comes from the requirements of the times when the humanism concept is highlighted. The practice of virtue can make people standardize the consistency between inner moral consciousness and external behavior, and then achieve the unity of personal life value and moral laws in their hearts. Man is not only a material existence, but also a spiritual and cultural existence. Humanism emphasizes human nature and value, attaches importance to human existence, adheres to the people-oriented concept, affirms human ability, excavates the positive aspects of human, pays attention to human spirit, and longs for a better ethical and moral environment. Humanism always requires human beings to grasp their own existence and development, consciously practice and rationally pursue the orientation of virtue.

III The Social Value Of Medical Volunteers Fighting Against The Outbreak In COVID-19

Value pursuit is an important value consciousness and a value tendency of people to take certain actions in certain ways on certain occasions. The true value of moral ethics can only be conceived in the practice of social life, that is, the practice of virtue. The moral practice of moral subject can truly embody its value and play its role.

First, it is the realistic need of full humanity in contemporary society. Humanity refers to the important, basic and qualitative things that make people human. Social virtue refers to the higher-level behavioral requirements beyond the universal social behavioral norms, which is universally required, but not universally necessary. Social virtue can require the whole society and everyone to do so, but it is impossible and should not require the whole society and everyone to do so. "We can explore the best samples of human beings, that is, people who have all the elements suitable for this species, all the abilities of people who have developed well and played a full role, and who do not have any kind of diseases, especially those who do not have obvious diseases that harm the main prescriptive and absolutely necessary characteristics." This is a person with full human nature. People with full humanity have the characteristics of altruism, selfless dedication and helping others, and have a good heart. External behavior is heroic behavior, a person who is willing to make great self-sacrifice to help others. However, the retrograde appearance of medical volunteers fighting against epidemic situation gives people a glimmer of hope and a glimmer of expectation in their hearts, so as to meet the realistic needs of human nature development.

Second, the cultivation of good quality which is beneficial to people's whole life enables people to obtain comprehensive and free development of personality by virtue. The medical volunteers' fighting against the epidemic in COVID-19 showed a noble humanity, good quality and eternal value. The cultivation of good quality urges people to establish a correct world outlook, outlook on life and values, which are internalized into good moral behavior habits. The essence of medical volunteers fighting against the epidemic in COVID-19 is the embodiment of basic ethics and good fashion, and it is also the clear guidance of values.

Third, it has moral appeal, purification function and external normative function, which is conducive to building a good social order. Personal moral concept and moral code of conduct come from social life practice, which is the reaction of social existence. That is to say, if the guidance is careless, we will face the social phenomenon of anomie of moral behavior, confusion and reversal of right and wrong, good and evil, beauty and ugliness, and the social order will be chaotic. The existence, development and prosperity of any society are embodied in two aspects: spiritual development and promotion and economic development and prosperity. Compared with the two, spiritual promotion and development are the driving force of economic development and prosperity; Economic development and prosperity constitute the foundation for the promotion and development of social spirit.

Medical volunteers fighting against the epidemic in COVID-19 is the unity of individual knowledge, emotion and behavior, which will gradually become the value orientation of action subjects. Generally speaking, what kind of virtue should be practiced. The universal practice of morality and its practical utility fundamentally depend on the cultural connotation of morality itself, which is the crystallization of the historical wisdom, cultural personality and humanistic spirit of a nation's survival and development. The medical volunteers' fight against the epidemic in COVID-19 was created by the society according to the common nature reflected by the fact of human existence and human behavior and the general expectation of everyone in the whole society. Therefore, it is objective and not transferred by the subjective will of some people or individuals. The behavior of medical volunteers in fighting against the epidemic in COVID-19 is human behavior. The medical volunteers fighting against the epidemic in COVID-19 tell us that this era is still full of sunshine and hope, and these extraordinary things of civilian heroes are the vane of the masses actively participating in the fight against the COVID-19 epidemic and building a moral high ground in modern society.

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